TITLE TO REAL ESTATE-PREPARED BY M. W. W. W. LATTORNEY AT LAW. GREENVILLE, S. C. STATE OF SOUTH CAROLINA County Stamps Paid #1.10 OLLIE FARNSWORTH See Act No.380 Section 1 R. M. C. COUNTY OF GREENVILLE I, Joseph A. Jones KNOW ALL MEN BY THESE PRESENTS, that Six Hundred (\$600.00) in consideration of and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES B. WEBB & EUNICE T. WEBB, their heirs and assigns, All that piece, parcel or lot of land situate, lying and being on the northern side of South Estate Drive and being known and designated as Lot No. 62 on plat of Crestwood, Inc., plat of which is recorded in the RMC Office for Greenville County in Plat Book "S" at page 189 and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the northern side of South Estate Drive, joint front corner of Lots Nos. 61 and 62 and running thence along the common line of said lots N. 76-30 E. 135.6 feet to an iron pin; thence across the rear line of Lot No. 62 S. 32-15 E. 25 feet to a point; thence continuing with the rear line of Lot No. 62 S. 47-45 E. 15 feet to an iron pin; thence with the common line of Lots Nos. 62 and 63, S. 68-45 W. 150 feet to an iron pin on the northern side of South Estate Drive; thence with the northern side of said Drive the following courses and distances, to-wit: N. 24-30 W. 40 feet; N. 14-10 W. 40 feet to an iron pin, the point of beginning.

This is the same property conveyed to grantor by Barbara R. Chaney by deed recorded Oct. 13, 1966 in deed book 807 page 481 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions, easements and rights of way appearing of record. As a part of the consideration for this conveyance, the grantee herein assume and agree to pay that certain mortgage held by Cameron-Brown Co. in the original amount of \$6950 recorded in vol. 1042 page 533 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$6,601.13. which mortgage has been assigned to Federal National Mortgage Association. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) mowellen. (SEAL) (SEAL) STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. _.13 SWORN to before me this day of August Serabia C. Wall mmilking (SEAL) Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 197/ STATE OF SOUTH CAROLINA RENUCIATION OF DOWER COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13

13

RECORDED this

day of August 1969 . WW Wellin

_day of __August___

__(SEAL) Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 7/ _____19__69, at ____3:27 P.M., No.

ļ D ١n

M

V-

1 V